

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 30 1996

Returned to applicant for correction JUN 12 1996

Corrected application filed _____

Map filed _____

The applicant **Newmont Gold Company** by **Paul M. Pettit, Agent**, hereby makes application for permission to change the **point of diversion and manner of use and place of use** of a portion of water heretofore appropriated under **permit 56833**

1. The source of water is **Underground, Well NS-2**
2. The amount of water to be changed **2000 gpm (4.4560 cfs)**
3. The water to be used for **Mining and Milling**
4. The water heretofore permitted for **Mining, milling, irrigation, infiltration, surface discharge, domestic, dewatering**
5. The water is to be diverted at the following point **Within the NW¼ NW¼ of Section 09 of T34N, R51E, M.D.M at a point from which the NW corner of section 5, T34N, R51E, M.D.M., bears N 44°38'11" W a distance of 7685.08 feet. (See map).**
6. The existing permitted point of diversion is located within the **NE¼ of section 03, T33N, R51E, M.D.M., at a point from which the NE corner of section 36, T34N, R51E, M.D.M, bears N 60°53' E, a distance of 13,592 feet.**
7. Proposed place of use **See Attachment A**
8. Existing place of use **See Attachment B**
9. Use will be from **January 01 to December 31** of each year.
10. Use was permitted from **January 01 to December 31** of each year.
11. Description of proposed works **A drilled and cased well equipped with a pump, motor, totalizing flowmeter, and a pipeline to the place of use.**
12. Estimated cost of works **twenty thousand dollars (\$20,000.00)**
13. Estimated time required to construct works **One year**
14. Estimated time required to complete the application of water to beneficial use **Two years**
15. Remarks: **Water produced will be applied to road surfaces for dust control and used for road maintenance as needed.**

By **s/Paul M. Pettit**
PO Box 669
Carlin, NV 89822

Compared **cms/bk**

Protested _____

CANCELLED **OCT 22 1996** BECAUSE OF
FAILURE TO SUBMIT A SUPPORTING MAP

Richard J. Thompson, P.E. **ONE**
STATE ENGINEER

62085

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

April 26, 1996

ATTACHMENT A TO APPLICATION FOR TEMPORARY WATER RIGHTS FOR UNDERGROUND, WELL NS-2

7. Proposed place of use (see map):

That portion of the following area within 100 feet of the Carlin Mine Access Road and the NS Connector Haul Road:

T35N, R50E, M.D.B.&M.:

- Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Section 12: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

T35N, R51E, M.D.B.&M.:

- Section 19: N $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$;
- Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 32: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$;

T34N, R51E, M.D.B.&M.:

- Section 3: NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;
- Section 5: NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$;
- Section 8: NE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 9: W $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$;
- Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 21: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 22: W $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$;
- Section 27: W $\frac{1}{2}$ NW $\frac{1}{4}$;
- Section 28: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$;

April 26, 1996

ATTACHMENT B TO APPLICATION FOR TEMPORARY WATER RIGHTS FOR
UNDERGROUND, WELL NS-2

8. Existing place of use:

T34N, R51E, M.D.B.&M.:

sections: 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35 and 36.

T34N, R52E, M.D.B.&M.:

sections: 19, 20, 28, 29, 30, 31, 32, 33 and 34.

T33N, R51E, M.D.B.&M.:

sections: 1, 2, 3, 4, 10, 11, 12, 13, 14, 23 and 24.

T33N, R52E, M.D.B.&M.:

sections: 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, that portion of sections 2, 11, 14, 23, 26, 34 and 35 lying within the natural drainage basin of Maggie Creek, and that portion of sections 33 and 34 lying within the natural drainage basin of Mary's Creek.

